

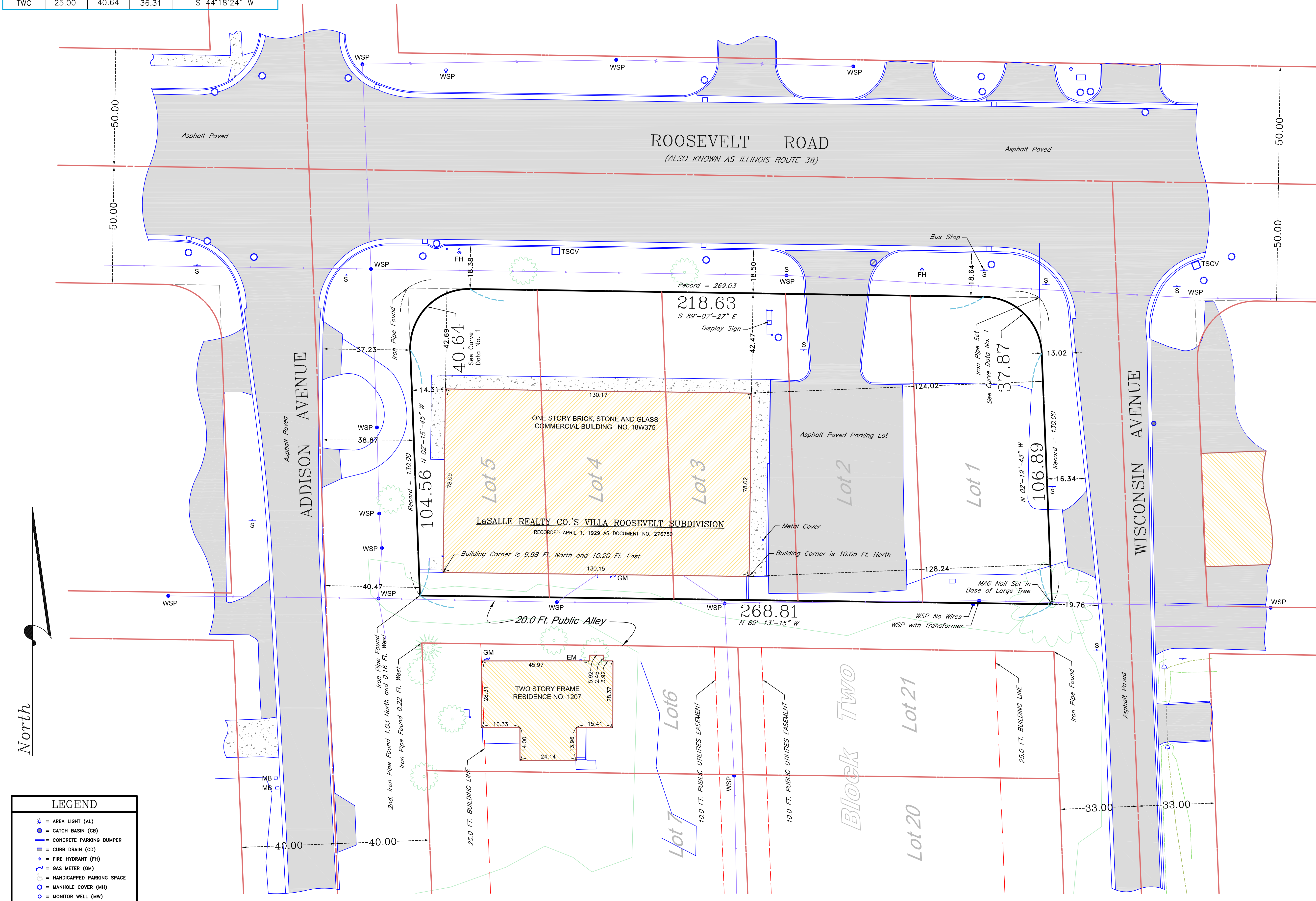
CURVE DATA				
CURVE	RADIUS	ARC	CHORD	CHORD BEARING
ONE	25.00	37.87	34.35	N 45°43'35" W
TWO	25.00	40.64	36.31	S 44°18'24" W

ALTA/ACSM LAND TITLE SURVEY

Prepared By
MARCHESE AND SONS, Inc.

DESIGN FIRM NO. 184-002782
land - marine - construction surveys

10 Monaco Drive Phone : (630) 894-5680
Roselle, Illinois 60172 FAX : (630) 894-8869



PROPERTY DESCRIPTION

LOTS 1, 2, 3, 4, AND 5 IN BLOCK 2 IN LASALLE REALTY COMPANY'S VILLA ROOSEVELT, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHEAST QUARTER, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1929 AS DOCUMENT NO. 276750, IN DU PAGE COUNTY, ILLINOIS.

CONTAINING 34816 SQUARE FEET OR 0.799 ACRES, MORE OR LESS

NOTE: CHICAGO TITLE INSURANCE COMPANY COMMITMENT NO. 17ca8921523NC WITH AN EFFECTIVE DATE OF JUNE 27, 2017 WAS USED BY THE SURVEYOR IN PREPARING THE SURVEY

CURRENT ZONING

PARCEL 1 = B-1 LOCAL BUSINESS DISTRICT - DuPAGE COUNTY
PARCEL 2 = R-4 SINGLE FAMILY RESIDENCE DISTRICT - DuPAGE COUNTY

SHEET : 1 OF 3

PIN NO.: 06-21-200-005-0000
06-21-200-015-0000

ADDRESS: 18W375 ROOSEVELT ROAD, LOMBARD, IL 60148

SCALE: ONE INCH = TWENTY FEET

ORDER NO.: 15-16021

ORDERED BY : 18W375 ROOSEVELT, LLC

COMPARE ALL POINTS BEFORE BUILDING AND AT ONCE REPORT ANY DIFFERENCE. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR CONTRACT, DEED, TITLE INSURANCE POLICY AND ZONING ORDINANCE. BASIS OF THE BEARINGS SHOWN HEREON HAVE BEEN ASSUMED.

"THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY."

STATE OF ILLINOIS S.S.
COUNTY OF DUPAGE

TO: CHICAGO TITLE INSURANCE COMPANY,
PIONEER CHILD CARE LAND OWNERS, LLC,
FIRST COMMUNITY FINANCIAL BANK

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7a, 8, 9, AND 21 OF TABLE A THEREOF.

DATE OF PLAT OR MAP, SEPTEMBER 8, 2017

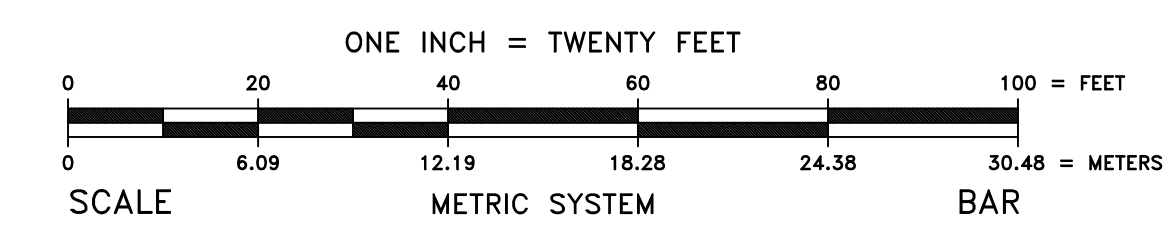
Paul N. Marchese
ILLINOIS LICENSED PROFESSIONAL LAND SURVEYOR NO. 035-002461
MY CURRENT LICENSE EXPIRES ON NOVEMBER 30, 2018
THE FIELD WORK WAS COMPLETED ON SEPTEMBER 7, 2017

- LEGEND**
- AREA LIGHT (AL)
 - CATCH BASIN (CB)
 - CONCRETE PARKING BUMPER
 - CURB DRAIN (CD)
 - FIRE HYDRANT (FH)
 - GAS METER (GM)
 - HANDICAPPED PARKING SPACE
 - MANHOLE COVER (MH)
 - MONITOR WELL (MW)
 - OVERHEAD WIRES (OHW)
 - PIPE BOLLARD (PB)
 - SIGN (S)
 - STREET LIGHT STANDARD (SLS)
 - TRAFFIC CONTROL LIGHT (TCL)
 - WOOD SERVICE POLE (WSP)
 - TREE
 - EVERGREEN TREE
 - PROPERTY BOUNDARY
 - PARCEL LINES
 - EASEMENTS

FLOOD STATEMENT:
The described parcels lie within "Zone X". Zone X are Areas Determined to be Outside the 0.2% Annual Chance Floodplain; as said parcels plot by scale on the Federal Emergency Management Agency - Federal Insurance Administration's Flood Insurance Rate Map (FIRM) for the County of DuPage, Illinois and Incorporated Areas, Community Panel Number 17043 C 0605 H, effective date December 16, 2004, DuPage County Unincorporated Areas 170197. This flood statement is for information only and this surveyor assumes no liability for the correctness of the cited map(s). In addition, this flood statement does not represent this surveyor's opinion of the probability of flooding. Note: The accuracy of the flood hazard statement shown on this report is subject to map scale uncertainty and to any other uncertainty in location or elevation on the referenced flood insurance rate maps.



NOTE : UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN PLOTTED WITH THE AID OF AVAILABLE RECORDS. FOR LOCATIONS OF UNDERGROUND UTILITY MAINS, PLEASE CONTACT J.U.L.I.E. BY CALLING 811 OR 1-800-892-0123.



DATE	REVISION	MARK
1/15/18	Added Curb Ties	1
REVISION SCHEDULE		